

## **MEETING NOTICE**

School	Date	Time	Location
Harper-Archer Elementary School	5/7/2024	5:00 PM	WWW.ZOOM.US  Meeting ID: 795 624 5371  Passcode: 1HV3Er

Notice Prepared By: Shonda Fulton Date Posted: May 2, 2024

## **Meeting Agenda**

(agenda may be amended)

## This meeting will allow for Public Comment

- I. Call to Order
- II. Roll Call; Establish Quorum
- III. Action Items
  - a. Approval of Agenda
  - b. Approval of Previous Minutes
- IV. Discussion Items
  - a. 2024 Spring MAPS results
  - b. BASC-3 results
  - c. Needs Assessment
- V. Information Items
  - a. Principal's Report
    - i. 2023-2024 Family Engagement and/or Partnership Highlights
  - b. Cluster Advisory Team Report
  - c. GO Team Elections
- VI. Announcements
- VII. Public Comment
- VIII. Adjournment

Last revised on 5/2/2024